

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I. Jeff R. Richardson, Jr.

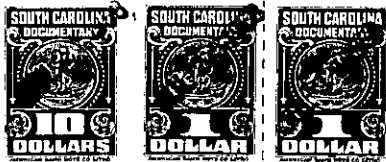
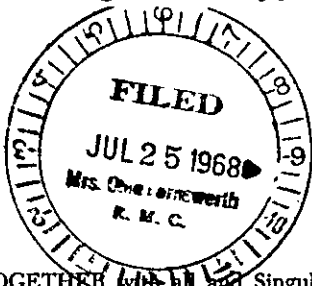
in consideration of the sum of Six Thousand and no/100 (\$6,000.00) ----- in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Blake P. Garrett and David H. Garrett, their heirs and assigns forever:

ALL of that certain piece, parcel or tract of land with all improvements thereon, situate, lying and being on the west side of U. S. Highway No. 276 in the County of Greenville, State of South Carolina and being shown on a Plat of property of Rex L. Carter and Leo H. Hill dated May, 1956 and having the following description:

BEGINNING at a point on the right of way of said U. S. Highway No. 276, corner with property now or formerly of Latimer and running thence along the line of said Latimer property S 78 - 08 W 260 feet to an iron pin corner with property now or formerly of Fowler; thence N 9 - 10 W 519.4 feet to an iron pin on the right of way of the said U. S. Highway No. 276; thence along the said right of way of U. S. Highway No. 276 S 36 - 14 E 570 feet to the point and place of beginning; containing 1.55 acres.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.



Cost of stamps \$6.60 See Act No. 250 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of March, in the year of our Lord One Thousand Nine Hundred and Sixty Eight

Signed, Sealed and Delivered in the Presence of

Opal E. Morehead (Seal) Roy E. Nokleby (Seal)

Handwritten signature of Jeff R. Richardson, Jr. with five dashed lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Roy E. Nokleby

and made oath that he saw the within named grantor(s) Jeff R. Richardson, Jr. deliver the within written deed, and that he, with Opal E. Morehead sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 4th day of March, A. D. 19 68

Opal E. Morehead (Seal)

Notary Public for South Carolina My Commission Expires: Jan. 17, 1978

Handwritten signature of Roy E. Nokleby

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Opal E. Morehead Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence M. Richardson wife of the within named Jeff R. Richardson, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Blake P. Garrett and David H. Garrett, their Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of March, A. D. 19 68

Opal E. Morehead (Seal)

Notary Public for South Carolina My Commission Expires: Jan. 17, 1978

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Handwritten signature of Florence M. Richardson

Recorded this 25th day of July 19 68, at 9:15 A. M., No. 2128

299-306-2-27